



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: SND-2616/26

Dated: 08.06.2025

M/s \_\_\_\_\_

Dear Sir

**INVITATION TO BID**  
**TENDER ENQUIRY NO. SND-2616/26**  
**COVERING GAS METERS DIAPHRAGM TYPE, CL-400**

1.A) Please find enclosed this set of our invitation to bid for supply of subject noted item. In addition to invitation to bid, the bidding documents include:-

- |          |  |   |                  |
|----------|--|---|------------------|
| (a)      | General Terms  | : | Appendix-"A"     |
| (b)      | Instructions to Bidders  | : | Appendix-"B"     |
| (c)      | Bid Form   | : | Appendix-"C"     |
| (d) (i)  | Price Schedule to be filled in by Foreign suppliers/their local agents | : | Appendix-"C(i)"  |
| (d) (ii) | Price Schedule to be filled in by local manufacturers/ suppliers       | : | Appendix-"C(ii)" |
| (e)      | Questionnaire carrying important commercial Terms                      | : | Appendix-"D"     |
| (f)      | Schedule of Requirements, and Shipment                                 | : | Appendix-"E"     |
| (g)      | Technical Specifications   | : | Appendix-"F"     |
| (h)      | Specimen of Authority Letter   | : | Annexure-"I"     |
| (i)      | Specimen of Bid Bond   | : | Annexure -"II"   |
| (j)      | Specimen of Performance/Warranty Bond Guarantee                        | : | Annexure -"III"  |
| (k)      | Integrity Pact   | : | Annexure - "IV"  |
| (l)      | Specimen of purchase order   | : | Annexure- "V"    |
| (m)      | Certificate of Full Disclosure & Non-Collusion                         | : | Annexure- "VI"   |
| (n)      | Manner and Mechanism to Blacklisting/ cross debarring                  | : | Annexure- "VII"  |
| (o)      | Declaration of Beneficial Owner's Information                          | : | Annexure- "VIII" |

1.B) The bids against this tender enquiry are invited on **single stage two envelopes system basis**. The bids shall comprise a single package containing two separate envelopes. Each envelope shall contain separately the **"TECHNICAL PROPOSAL"** and The **"FINANCIAL PROPOSAL"**.

In addition to above, Technical and Financial Proposals should include:-

### **Technical Proposals**

- Technical Literature (Clause 20 of "Instructions to Bidders")
- Questionnaire (Appendix-'D')
- Clause by Clause commentary on technical specifications (Appendix-'F')
- Quantity offered.
- Copy of Bid Bond in accordance with clause 17 (page 7 & 8) of "Instructions to Bidders" and specimen attached as Annexure-II, must be placed in the bid.
- Delivery Period

Contd. P/2.

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